

A RESOLUTION BY

03- R-2117

COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ISSUE A NOTICE TO PROCEED WITH CH2M HILL, INC./T.O.C., INC - JV FOR FC-6710-96A, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES TO PROVIDE ADDITIONAL CONSULTING SERVICES FOR CENTER HILL PARK RECREATION CENTER ON BEHALF OF THE DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS IN AN AMOUNT NOT TO EXCEED FIFTY-FIVE THOUSAND NINE HUNDRED SEVENTY-FIVE DOLLARS (\$55,975.00). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBER: 1B01 529002 N12D0910A59A.

**WHEREAS**, the City of Atlanta, (the "City") did enter into FC-6710-96A, Annual Contract for Architectural and Engineering Services; and

**WHEREAS**, the Department of Parks, Recreation and Cultural Affairs requires architectural and engineering services to provide additional consulting services for the Center Hill Park Recreation Center in an amount not to exceed Fifty-five Thousand Nine Hundred Seventy-five Dollars (\$55,975.00); and

**WHEREAS**, the Acting Commissioner of the Department of Parks, Recreation and Cultural Affairs and the Chief Procurement Officer of the Department of Procurement have recommended CH2M Hill, Inc./T.O.C., Inc. - JV to provide additional field surveying, geotechnical boring, and design services to complete the engineering services at the Center Hill Park Recreation Center.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA**, that the Mayor be and is hereby authorized to approve a notice to proceed with CH2M Hill, Inc./T.O.C., Inc. - JV for FC-6710-96A, Annual Contract for Architectural and Engineering Services in an amount not to exceed Fifty-five Thousand Nine Hundred Seventy-five Dollars (\$55,975.00).

**BE IT FURTHER RESOLVED**, that the Chief Procurement Officer be and is hereby directed to prepare an appropriate contractual agreement for execution by the Mayor to be approved by the City Attorney as to form.

**BE IT FURTHER RESOLVED**, that this notice to proceed should not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

**BE IT FINALLY RESOLVED**, that all services for said notice to proceed shall be charged to and paid from fund account and center number: 1B01 529002 N12D0910A59A.

KOB (11/10/03)

A true copy

Deputy Clerk

ADOPTED by the City Council  
APPROVED by the Mayor

December 1, 2003  
December 9, 2003

RCS# 5190  
12/01/03  
5:15 PM

Atlanta City Council

Regular Session

CONSENT I

CONSENT I EXCEPT: 1698,1851,1852,1881,  
1309,2087,1719,1845,2164,  
ADOPT

YEAS: 15  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 1  
EXCUSED: 0  
ABSENT 0

|           |             |           |            |
|-----------|-------------|-----------|------------|
| Y Smith   | Y Archibong | Y Moore   | Y Mitchell |
| Y Starnes | Y Fauver    | Y Martin  | Y Norwood  |
| Y Young   | Y Shook     | Y Maddox  | Y Willis   |
| Y Winslow | Y Muller    | Y Boazman | NV Woolard |

CONSENT I

|                          |                           |                           | 12-01-03 Council Meeting  |
|--------------------------|---------------------------|---------------------------|---------------------------|
| ITEMS ADOPTED ON CONSENT | ITEMS ADOPTED ON CONSENT  | ITEMS ADVERSED ON CONSENT | ITEMS ADVERSED ON CONSENT |
| 1. 03-O-1875             | 42. 03-R-1830             | 81. 03-R-2030             | 122. 03-R-2071            |
| 2. 03-O-1876             | 43. 03-R-1849             | 82. 03-R-2031             | 123. 03-R-2072            |
| 3. 03-O-1965             | 44. 03-R-2120             | 83. 03-R-2032             | 124. 03-R-2073            |
| 4. 03-O-2153             | 45. 03-R-2121             | 84. 03-R-2033             | 125. 03-R-2074            |
| 5. 03-O-1376             | 46. 03-R-2122             | 85. 03-R-2034             | 126. 03-R-2075            |
| 6. 03-O-1963             | 47. 03-R-2125             | 86. 03-R-2035             | 127. 03-R-2076            |
| 7. 03-O-1841             | 48. 03-R-2160             | 87. 03-R-2036             | 128. 03-R-2077            |
| 8. 03-O-1377             | 49. 03-R-2000             | 88. 03-R-2037             | 129. 03-R-2078            |
| 9. 03-O-1837             | 50. 03-R-2001             | 89. 03-R-2038             | 130. 03-R-2079            |
| 10. 03-O-1880            | 51. 03-R-2002             | 90. 03-R-2039             | 131. 03-R-2080            |
| 11. 03-O-1896            | 52. 03-R-2003             | 91. 03-R-2040             | 132. 03-R-2081            |
| 12. 03-O-1897            | 53. 03-R-2126             | 92. 03-R-2041             | 133. 03-R-2082            |
| 13. 03-O-1898            | 54. 03-R-2127             | 93. 03-R-2042             | 134. 03-R-2083            |
| 14. 03-O-1888            | Items Adversed on consent | 94. 03-R-2043             | 135. 03-R-2084            |
| 15. 03-O-2108            |                           | 95. 03-R-2044             | 136. 03-R-2085            |
| 16. 03-O-2142            | 55. 03-R-2004             | 96. 03-R-2045             | 137. 03-R-2086            |
| 17. 03-O-2143            | 56. 03-R-2005             | 97. 03-R-2046             | 138. 03-R-2087            |
| 18. 03-O-2144            | 57. 03-R-2006             | 98. 03-R-2047             | 139. 03-R-2088            |
| 19. 03-O-1899            | 58. 03-R-2007             | 99. 03-R-2048             | 140. 03-R-2089            |
| 20. 03-O-2146            | 59. 03-R-2008             | 100. 03-R-2049            | 141. 03-R-2090            |
| 21. 03-R-2110            | 60. 03-R-2009             | 101. 03-R-2050            | 142. 03-R-2091            |
| 22. 03-R-2111            | 61. 03-R-2010             | 102. 03-R-2051            | 143. 03-R-2128            |
| 23. 03-R-2112            | 62. 03-R-2011             | 103. 03-R-2052            | 144. 03-R-2129            |
| 24. 03-R-2113            | 63. 03-R-2012             | 104. 03-R-2053            | 145. 03-R-2130            |
| 25. 03-R-2114            | 64. 03-R-2013             | 105. 03-R-2054            | 146. 03-R-2131            |
| 26. 03-R-2115            | 65. 03-R-2014             | 106. 03-R-2055            | 147. 03-R-2132            |
| 27. 03-R-2116            | 66. 03-R-2015             | 107. 03-R-2056            | 148. 03-R-2133            |
| 28. 03-R-2139            | 67. 03-R-2016             | 108. 03-R-2057            |                           |
| 29. 03-R-2140            | 68. 03-R-2017             | 109. 03-R-2058            |                           |
| 30. 03-R-2154            | 69. 03-R-2018             | 110. 03-R-2059            |                           |
| 31. 03-R-2166            | 70. 03-R-2019             | 111. 03-R-2060            |                           |
| 32. 03-R-2117            | 71. 03-R-2020             | 112. 03-R-2061            |                           |
| 33. 03-R-2158            | 72. 03-R-2021             | 113. 03-R-2062            |                           |
| 34. 03-R-2156            | 73. 03-R-2022             | 114. 03-R-2063            |                           |
| 35. 03-R-2165            | 74. 03-R-2023             | 115. 03-R-2064            |                           |
| 36. 03-R-2118            | 75. 03-R-2024             | 116. 03-R-2065            |                           |
| 37. 03-R-2119            | 76. 03-R-2025             | 117. 03-R-2066            |                           |
| 38. 03-R-2124            | 77. 03-R-2026             | 118. 03-R-2067            |                           |
| 39. 03-R-2150            | 78. 03-R-2027             | 119. 03-R-2068            |                           |
| 40. 03-R-2152            | 79. 03-R-2028             | 120. 03-R-2069            |                           |
| 41. 03-R-2159            | 80. 03-R-2029             | 121. 03-R-2070            |                           |

03-12-2117

(Do Not Write Above This Line)

A RESOLUTION

BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ISSUE A NOTICE TO PROCEED WITH CH2M HILL, INC./T.O.C., INC - JV FOR FC-6710-96A, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES TO PROVIDE ADDITIONAL CONSULTING SERVICES FOR CENTER HILL PARK RECREATION CENTER ON BEHALF OF THE DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS IN AN AMOUNT NOT TO EXCEED FIFTY-FIVE THOUSAND NINE HUNDRED SEVENTY-FIVE DOLLARS (\$55,975.00). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBER: 1B01 529002 N12D0910A59A.

ADOPTED BY

DEC 01 2003

- ☐ CONSENT REFER
- ☐ REGULAR REPORT REFER TO COUNCIL
- ☐ ADVERTISE & REFER
- ☐ 1st ADOPT 2nd READ & REFER
- ☐ PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred To \_\_\_\_\_

Committee

Date

*John W. Starnes*

Action

Fav, Adv, Hold (see rev. side)  
Other

Members

*Hand Shuck*

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)  
Other

Members

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)  
Other

Members

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)  
Other

Members

Refer To

Refer To

FINAL COUNCIL ACTION

- ☐ 2nd ☐ 1st & 2nd ☐ 3rd
- Readings
- ☒ Consent ☐ V Vote ☒ RC Vote

CERTIFIED

DEC 01 2003

DEC 01 2003

*Rickie D. Lyles*  
MUNICIPAL CLERK

MAYOR'S ACTION

DEC 09 2003

MAYOR